CALIFORNIA 4

Date Stamp

## Recipient Committee Campaign Statement Cover Page

| Cover Page   | 1 (LOLIVE  |  |  |  |
|--|--|--|--|--|
|  | Statement covers period from 7/1/22  | Date of election if applicable:<br>(Month, Day, Year)  | SEP 2 9 2022                             | Page of                                  |
| SEE INSTRUCTIONS ON REVERSE  | through <u>9/24/2022</u>   | 11/8/2022  | Office of the<br>City Clerk              |  |
| 1. Type of Recipient Committee: All Committees - C   | omplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |  |  |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | t Specermination)                        | rterly Statement<br>cial Odd-Year Report |
| 3. Committee Information   | I.D. NUMBER<br>1453117   | Treasurer(s)   |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE  |  | NAME OF TREASURER  |  |  |
| HIGGINS TURLOCK CITY COUNCIL 2022  |  | KELLY HIGGINS  |  |  |
| HIGGINS TORLOCK CITT COUNCIL 2022  |  | MAILING ADDRESS  |  |  |
|  |  | 196  |  |  |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY   | STATE ZIP CO                             | ODE AREA CODE/PHONE                      |
|  |  | TURLOCK  | CA 953                                   | 82                                       |
| CITY STATE ZIP (   | CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR  | RER, IF ANY                              |  |
| TURLOCK CA 953   |  | NA   |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B  | OX   | MAILING ADDRESS  |  |  |
| SAME   |  | _  |  |  |
| CITY STATE ZIP (   | CODE AREA CODE/PHONE   | CITY   | STATE ZIP CO                             | ODE AREA CODE/PHONE                      |
|  | -  | -  |  |  |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADDRE   | ESS                                      |  |
| KELLY4COUNCIL2022@GMAIL.COM  |  | _  |  |  |
| 4. Verification  |  |  |  |  |
| I have used all reasonable diligence in preparing and review   |  | knowledge the information contained  | herein and in the attached sci           | nedules is true and complete. I          |
| certify under penalty of perjury under the laws of the State   | of California that the foreg   | AZBOPPO AV   |  |  |
| Executed on 9/25/2022  | ву 🜙   | fature of Treasurer or Assistant   | † Treasurer                              |  |
|  |  | lature of Trousdrei of Assistant   | Treasurer                                |  |
| Executed on 9/25/2022  Date  | Ву   | r, Candidate, State Measure Pr   | roponent or Responsible Officer of Spons | or                                       |
| Executed on  | Ву   |  | 01-1- M                                  |  |
| Date   |  | Signature of Controlling Officeholder, Candidate,  | State Measure Proponent                  |  |
| Executed on  | Ву   | Signature of Controlling Officeholder, Candidate,  | State Measure Proponent                  |  |

## Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2
CALIFORNIA 460
FORM

Page 2 of 4

| . Officeholder or Candidate Controlled Committee   |                           |                          | 6. Primarily Formed Ballot Measure Committee  |                 |                             |                   |  |  |
|--|---------------------------|--------------------------|---|-----------------|-----------------------------|-------------------|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                           |                          | NAME OF BALLOT MEASURE  |                 |                             |                   |  |  |
| KELLY HIGGINS  |                           |                          |   |                 |                             |                   |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC  | T NUMBER IF APPLICABL     | .E)                      | BALLOT NO. OR LETTER  | JURISDICTIO     | NC                          | SUPPORT           |  |  |
| CITY COUNCIL/ CITY OF TURLOCK  |                           |                          |   |                 |                             | OPPOSE            |  |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  TURLOCK CA 95382   |                           |                          | Identify the controlling officeholder, candidate, or state measure proponent, if any. |                 |                             |                   |  |  |
|  |                           |                          | NAME OF OFFICEHOLDER, CA  | NDIDATE, OR P   | ROPONENT                    |                   |  |  |
| Related Committees Not Included in this States not included in this statement that are controlled by you or are contributions or make expenditures on behalf of your candidates. | e primarily formed to rec |                          | OFFICE SOUGHT OR HELD   |                 | DISTRICT N                  | D. IF ANY         |  |  |
| COMMITTEE NAME I.  | D. NUMBER                 | A TANG A CITY OF SERVICE |   |                 | <u> </u>                    | ×                 |  |  |
|  |                           | 7.                       | Primarily Formed Cand   |                 |                             |                   |  |  |
| NAME OF TREASURER  | ONTROLLED COMMITTE        | =E?                      | officeholder(s) or candidate(s)   | for which this  | committee is primarily form | ned.              |  |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO)  | YES NO                    |                          | NAME OF OFFICEHOLDER OR   | CANDIDATE       | OFFICE SOUGHT OR HEL        |                   |  |  |
|  | •                         |                          |   |                 |                             | ☐ SUPPORT☐ OPPOSE |  |  |
| CITY STATE ZIP COD   | E AREA CODE/F             | PHONE                    | NAME OF OFFICEHOLDER OR   | CANDIDATE       | OFFICE SOUGHT OR HEL        | D SUPPORT OPPOSE  |  |  |
| COMMITTEE NAME   | D. NUMBER                 |                          | NAME OF OFFICEHOLDER OR   | CANDIDATE       | OFFICE SOUGHT OR HEL        | D SUPPORT OPPOSE  |  |  |
| NAME OF TREASURER  | ONTROLLED COMMITTE        | EE?                      | NAME OF OFFICEHOLDER OR   | CANDIDATE       | OFFICE SOUGHT OR HEL        | D SUPPORT         |  |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX  | YES NO                    |                          |   |                 |                             | ☐ SUPPORT         |  |  |
| 51111111111111111111111111111111111111   | 7                         |                          | <del></del>   |                 |                             |                   |  |  |
| CITY STATE ZIP COD   | E AREA CODE/              | PHONE                    | Atta  | nch continuatio | on sheets if necessary      |                   |  |  |
|  |                           | ,                        | 4   |                 | -                           |                   |  |  |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA 4 7/1/12 Page 3 through  $\frac{9/24/2022}{}$ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1453117 HIGGINS TURLOCK CITY COUNCIL 2022

| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)                   | Column B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections   |
|--|--|--|--|
| 1. Monetary Contributions       Schedule A. Line 3         2. Loans Received       Schedule B. Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$\frac{1000.00}{0}\$ \$\frac{1000.00}{0}\$ \$\frac{1000.00}{0}\$      | \$\frac{1000.00}{0}\$ \$\frac{1000.00}{0}\$ \$\frac{1000.00}{0}\$  | 1/1 through 6/30 7/1 to Date  20. Contributions  |
| Expenditures Made  6. Payments Made  | \$ \frac{0}{0} \\ \$ \frac{0}{0} \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ | \$ \frac{0}{0} \\ \$ \frac{0}{0} \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance   | 1000.00 0 0 1000.00  \$ 0 \$ 0   | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016))  FPPC Advice: advice@fppc.ca.gov (866/275-3772)    |

www.fppc.ca.gov

## Schodulo A

Amounts may be rounded

SCHEDULE A

| Monetary Contributions Received  |  | to                                   | to whole dollars.  |  | vers period                                 | CALIFORNIA 460 FORM |  |
|--|--|--------------------------------------|--|--|---|---------------------|--|
| SEE INSTRUCTI  | ONS ON REVERSE   |                                      |  | through  | <u> </u>                                    | Page                | of   |
| NAME OF FILER<br>HIGGINS T   | URLOCK CITY COUNCIL 2022   |                                      |  |  |   | 1.D. NU             | umber<br>17  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                  | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | YEAR                | PER ELECTION  TO DATE (IF REQUIRED)                    |
|  | KYLE KIRKES  DENAIR CA 95316   | ▼IND □ COM □ OTH □ PTY □ SCC         | SELF EMPLOYED<br>ELECTICIAN  | 1000.00  | 1000.00                                     |                     | 1000.00  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |  |   |                     |  |
|  |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |  |  |   |                     |  |
|  |  | □IND □COM □OTH □PTY □SCC             |  |  |   |                     |  |
|  |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |  |  |   |                     |  |
|  |  |                                      | SUBTOTAL   | \$ 1000.00   |   |                     |  |
| Schedule   | A Summary  |                                      |  |  | *Cor  | ntributor (         | Codes  |
| 1. Amount received this period – itemized monetary contributions.  (Include all Schedule A subtotals.) |  |                                      | CON  | IND – Individual COM – Recipient Committee (other than PTY or SCC) |   |                     |  |
|  | eceived this period – unitemized monetary contribut  |                                      |  |  | PTY   | ′ – Politica        | (e.g., business entity) al Party Contributor Committee |
| 3. Total mon (Add Lines  | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, C  | olumn A, Line 1                      | I.) <b>TOTAL</b> \$ <sup>10</sup>  | 00.00  |   | FPP                 | C Form 460 (Jan/2016))                                 |