Date Stamp

Campaign Statement Cover Page			Date Stamp	california 460	
	Statement covers period from1-1-2016	Date of election if applicable: (Month, Day, Year)	AUG - 1 2016	Page 1 of 4.3  For Official Use Only	
SEE INSTRUCTIONS ON REVERSE	through6-30-2016	***	Office of the		
1. Type of Recipient Committee: All Committees - Con	nplete Parts 1, 2, 3, and 4.	2. Type of Statement:	City Clark		
O State Candidate Election Committee O Recall (Also Complete Part 5)  ☐ General Purpose Committee O Sponsored O Small Contributor Committee	rimarily Formed Ballot Measure ommittee ) Controlled ) Sponsored so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee so Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te	t ☐ Speci ermination)	erly Statement al Odd-Year Report	
3. Committee information	NUMBER 291275	Treasurer(s)	i i i i i i i i i i i i i i i i i i i		
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  Committee to Elect Mary Jackson		NAME OF TREASURER Mary Jackson MAILING ADDRESS			
STREET ADDRESS (NO PO ROX)		Turlock	STATE ZIP COI		
Turlock CA 95380		NAME OF ASSISTANT TREASURE	R, IF ANY	PARTITION OF A STATE OF THE STA	
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS			
CITY STATE ZIP COD	E AREA CODE/PHONE	CITY	STATE ZIP COL	DE AREA CODE/PHONE	
OPTIONAL: FAX / E-MAIL ADDRESS mary4turlock@sbcglobal.net		OPTIONAL: FAX / E-MAIL ADDRES	S		
Executed on  Executed on  Executed on  Executed on  Date	By Signature of Control  By Signature of Control  By Signature of Control	Signature of Treasurer or Assistant  Signature of Treasurer or Assistant  Illing Offideholder, Oahdidate; State Measure Prograture of Controlling Officeholder, Candidate, S	Treasurer ponent or Responsible Officer of Sponsor tate Measure Proponent		
24(0	Si	gnature of Controlling Officeholder, Candidate, S	tate Measure Proponent		

## Recipient Committee Campaign Statement Cover Page — Part 2

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Page _	2	_ of _	4-	-

. Officeholder or Candidate Controlled Committee		6.	. Primarily Formed Ballot Measure Committee					
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE					
Mary Jackson								
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			BALLOT NO. OR LETTER	JURISDICTIO	SUPPORT			
Council Member						OPPOSE		
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  Turle	CITY STATE ZIP DCK, CA 95380		Identify the controlling office	eholder, candi	idate, or state measure p	roponent, if any.		
			NAME OF OFFICEHOLDER, CAN	DIDATE, OR PR	ROPONENT			
Related Committees Not Included in this not included in this statement that are controlled by you contributions or make expenditures on behalf of your contributions.	u or are primarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT	NO. IF ANY		
COMMITTEE NAME	I.D. NUMBER							
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Cand officeholder(s) or candidate(s)	lidate/Offic	eholder Committee	List names of		
	☐ YES ☐ NO		onicenoider(s) or candidate(s)	TOF WINCH UNS	committee is primarily to	rmea. 		
COMMITTEE ADDRESS STREET ADDRESS (NO P.	O. BOX)		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR HEI	D SUPPORT OPPOSE		
CITY STATE Z	IP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR HEI			
						SUPPORT OPPOSE		
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR HEL			
***			TO THE OF THE PROPERTY OF THE	ANDIDATE	OF FICE GOOGITY ON THE	SUPPORT OPPOSE		
NAME OF TREASURER	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR C	ANDIDATE	OFFICE SOUGHT OR HEI	D SUPPORT		
COMMITTEE ADDRESS STREET ADDRESS (NO P.	YES NO					OPPOSE		
						<u> </u>		
CITY STATE Z	IP CODE AREA CODE/PHONE		Atta	ch continueti	on sheets if necessary			
			Alla	on continuati	on sheets ii necessary			

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

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SEE INSTRUCTIONS ON REVERSE					through.		Page of	-
NAME OF FILER  Committee to Elect Many Inches							I.D. NUMBER	
Committee to Elect Mary Jackson							1291275	
Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)		Column B CALENDAR YEAR TOTAL TO DATE		Calendar Year Summary for Candidates Running in Both the State Primary and		
1. Monetary Contributions Schedule A, Line 3	\$	0	\$ _		0	General Elections		
Loans Received		0			0	20. Contributions	through 6/30 7/1 to Date	
<ul> <li>3. SUBTOTAL CASH CONTRIBUTIONS</li></ul>	\$	0	\$ _			Received \$	<u> </u>	0
5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4	\$	0	\$ _		0	21. Expenditures  Made \$	0	0
Expenditures Made			de contra de la cont					Military
6. Payments Made Schedule E, Line 4	\$	0	\$_	·	0	Expenditure Limit : Candidates	Summary for State	
7. Loans Made		0			0			
8. SUBTOTAL CASH PAYMENTS			\$ _	This was a second of the secon		22. Cumulati (if Subject to	ive Expenditures Made* o Voluntary Expenditure Limit)	
9. Accrued Expenses (Unpaid Bills)		0				Date of Election	Total to Date	
11. TOTAL EXPENDITURES MADE			e		<u>0</u> 0	(mm/dd/yy)		_
	introvens		Ψ				_ \$	<u>0</u>
Current Cash Statement		4050					\$	0
12. Beginning Cash Balance				alculate Column				
14. Miscellaneous Increases to Cash Schedule I, Line 4		0	Atot	amounts in Colu the correspondir	ng	*Amounts in this section	may be different from amounts	
15. Cash Payments		0	of you	unts from Colum ur last report. S	ome	reported in Column B.	hay be different from amounts	
16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15			amou be ne	unts in Column A egative figures th	\ may nat			
If this is a termination statement, Line 16 must be zero.			shoul previo	ld be subtracted ous period amou	from unts. If			
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ .	0	filed f	the first report for this calendar carry over the ar	vear.	i		
Cash Equivalents and Outstanding Debts	Patricina (Cale		from l	Lines 2, 7, and 9	nounts 9 (if			
18. Cash Equivalents See instructions on reverse			any).					
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$	0			Alimana and a second		FPPC Form 460 (Jan/20)	161
					A CONTRACTOR OF THE CONTRACTOR	FPPC Advice: adv	rice@fppc.ca.gov (866/275-37)	-0; 72)