| Statement of<br>Recipient Co | Organization<br>mmittee ら           | Type or p   | rint in ink 【2       | 89547  | in the office of the Se   | STATEM GALLE                                 | ORNIA 410            |
|------------------------------|-------------------------------------|---|----------------------|--|---|--|----------------------|
| Statement Type               | Mot yet qualified ☐ or              | List I.D. number:  # Date qualified as (If applicab | #<br>#<br>committee  | Termination – See Part 5 ist I.D. number:  Date of Termination | in the office of the Se of the State of CAUG 1 7 2  BRUCE MCPHE Secretary of Secretary of Secretary   | UUD  | or Official Use Only |
| 1. Committee                 | Information                         |   |                      |  | Other Principal Offic   | cers   |                      |
| NAME OF COMMITT              |                                     |   |                      | NAME OF TREASURER  |   |  |                      |
| John S. Lazar                | for Mayor                           |   |                      | Gary L. Wahl   |   |  |                      |
|                              |                                     |   |                      | STREET ADDRESS 319 E. Main St.                                 |   |  |                      |
| STREET ADDRESS               | (NO P.O. BOX)                       |   |                      | CITY   | STATE   | ZIP CODE                                     | AREA CODE/PHONE      |
|                              | •                                   |   |                      | Turlock  | CA  | 95380  | 209-669-0880         |
| 331 E. Main St               | STATE                               | ZIP CODE  | AREA CODE/PHON       | NAME OF A DOMOTALITY OF  |   |  |                      |
|                              |                                     |   |                      | <b>Y</b> C   |   |  |                      |
| Turlock                      | CA CA                               | 95380   | 209-668-5540         | STREET ADDRESS   |   |  |                      |
| MAILING ADDRESS              |                                     |   |                      |  |   |  |                      |
|                              | Turlock, CA 95381                   |   |                      | CITY   | STATE   | ZIP CODE                                     | AREA CODE/PHONE      |
| OPTIONAL: FAX/E              | -MAIL ADDRESS                       |   |                      | NAME AND POSITION OF C   | THER PRINCIPAL OFFICER(S), II   | FAPPLICABLE                                  |                      |
| COUNTY OF DOMIC              | ILE COUNTY WH                       | RE COMMITTEE IS AC                                  | TIVE IF DIFFERENT    | — NAME AND LOGITION OF C                                       |   | 711 7 21011022                               |                      |
|                              |                                     | YOFDOMICILE   |                      | MAILING ADDRESS  |   |  |                      |
| Stanislaus                   |                                     |   |                      |  |   |  |                      |
| Attach additional in         | nformation on appropriately labeled | d continuation sheets.                              |                      | City   | STATE   | ZIP CODE                                     | AREA CODE/PHONE      |
|                              | DATE                                |   | is true and correct: | SIGNATURE OF CONTROLLING                                       | OF TREASURER OR ASSISTANT TREASURER OR ASSISTANT TREASURER OR ASSISTANT TREASURER OR STATE OF THE PROPERTY OF | ASURER<br>TE MEASURE PROF<br>TE MEASURE PROF | ONENT<br>ONENT       |
|                              | DATE                                |   |                      | SIGNATURE OF CONTROLLING                                       | OFFICEHOLDER, CANDIDATE, OR STA   | NTE MEASURE PROF                             | ONENT                |

## Statement of Organization **Recipient Committee**

CALIFORNIA FORM INSTRUCTIONS ON REVERSE Page 2 I.D. NUMBER COMMITTEE NAME John S. Lazar for Mayor

4. Type of Committee Complete the applicable sections.

## Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "non-partisan."
- . If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   | ELECTIVE OFFICE SOUG<br>(INCLUDE DISTRICT NUMBER |   | YEAR OF ELECTION | PARTY          |        |
|--|--|---|------------------|----------------|--------|
| John S. Lazar  | Turlock City Mayor                               |   | 2006             | ⊠ Non-Partisan |        |
|  |  |   |                  | Non-Partisan   |        |
| List the financial institution where the campaign bank account is located.   | d (controlled "candidate election" o             | committees only)  |                  |                |        |
| NAME OF FINANCIAL INSTITUTION  | AREA CODE/PHONE                                  | BANK ACCOUNT  | NUMBER           |                |        |
| F & M Bank   | 209-664-5417                                     | 055594640 <sup>-</sup>  | 1                |                |        |
| ADDRESS  | CITY   | STATE   | ZIP CODE         |                |        |
| 301 E. Main St.  | Turlock  | CA  | 95380            |                |        |
| Primarily Formed Committees:  Primarily formed to support or oppose sp  CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LE | CANDIDATE(S) OFF                                 | ingle election. List below:<br>FICE SOUGHT OR HELD OR M<br>ISTRICT NO., CITY OR COUNT |                  | N<br>CHECK     | ONE    |
|  |  |   |                  | SUPPORT        | OPPOSE |
|  |  |   |                  | SUPPORT        | OPPOSE |

STATEMENT OF ORGANIZATION

## Statement of Organization Recipient Committee

|   | GALIFORNIA 4.1 0 FORM: |
|---|------------------------|
| ┪ | ID NIMBER              |

| INSTRUCTIONS ON REVERSE  | Page 3                     |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|
| COMMITTEE NAME   | I.D. NUMBER                |  |  |  |  |  |
| 4. Type of Committee (Continued)   |                            |  |  |  |  |  |
| General Purpose Committee:  Not formed to support or oppose specific candidates or measures in a single election. Check only one box:  CITY Committee COUNTY Committee STATE Committee |                            |  |  |  |  |  |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY  |                            |  |  |  |  |  |
| Turlock City Mayor   |                            |  |  |  |  |  |
| Sponsored Committee: List additional sponsors on an attachment.  |                            |  |  |  |  |  |
| NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR   |                            |  |  |  |  |  |
| STREET ADDRÉSS NO. AND STREET CITY STATE ZIP CODE  |                            |  |  |  |  |  |
| Small-Gontributor: Committee:    J   | e committee qualified as a |  |  |  |  |  |

- 5. Termination Requirements By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:
  - · This committee has ceased to receive contributions and make expenditures;
  - This committee does not anticipate receiving contributions or making expenditures in the future;
  - · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
  - · This committee has no surplus funds; and
  - This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
    - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.